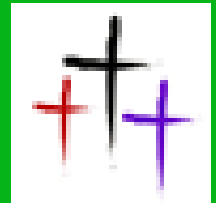


# St Thomas Osbaldwick with St James Murton

Sunday  
19<sup>th</sup> June  
2022



## Church Diary and Events

June

### SUNDAY 19<sup>th</sup> FIRST SUNDAY AFTER TRINITY

10am Family Communion at St Thomas's including Baptism and Confirmation by the Right Rev. Dr. John Tomson, Bishop of Selby

### SUNDAY 26<sup>th</sup> SECOND SUNDAY AFTER TRINITY

10am Holy Communion

Tuesday 28<sup>th</sup> Parish Fellowship meal at Fulford Golf Club

Thursday 30<sup>th</sup> 10-12noon Coffee Drop In at St Thomas's

**Advance Notice: Our Summer Fayre on Village Green takes place on Saturday 9th July from 2pm. This year's fayre will be opened by the York Bellman, Ben Fry.**

### PLANTS WANTED

Have you spare plants? From Astilbe to Zinnia we need all types!

Now is the time for you to pot up and prepare the plants you might like to give to the Summer Fayre plant stall - by doing it now they will be nice and established and look good for the sale. Please have a chat with Julian or Anne Gray for further information.

### Sunday Reflection

Every week the York Diocese offers a new reflective prayer video for your personal use. This week the Chaplain to the Archbishop of York, the Revd Dr Jenny Wright, reflects on Refugee Week, Sunday, 19th June. For the reflection please go to:

[vimeo.com/dioceseforyork](https://vimeo.com/dioceseforyork).



A free phone line of hymns,  
reflections and prayers

### Opening Prayers

Great Creator God, as we worship you today our hearts are filled with awe:

we see your glory in the night sky, the moon and stars shining on, century after century,

we see your glory in the land around our feet, beauty and abundance to sustain life,

we see your glory in all people, humankind made in your image, we worship you.

Jesus Christ our Redeemer, as we worship you today our hearts are filled with praise:

you are the timeless Word of God, through whom all things were created,

you are the incarnate Word of God, demonstrating life in all its fullness,

you are the eternal Word of God, present with us now and to the end of the age, we worship you.

Holy Spirit, Energy of God, as we worship you today our hearts are filled with wonder:

we feel you sweeping across the earth now, as you swept over the waters at creation

we feel you stirring your church now, as you first stirred the church at Pentecost,

we feel you connecting your worldwide family now, as we are joined with one another, we worship you.

Gracious God, One-in-Three and Three-in-One, accept our worship, our praise and our wonder. **Amen.**

### Prayer for the Ukraine

God of peace and justice,

we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace. **Amen.**

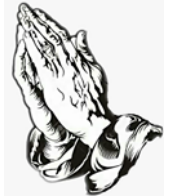
### As we go out into the world

As we rise from this moment, we will never be the same again.

This day and beyond, we will seek to follow you, our God, into the week ahead.

We will go where you will lead us.

Lead us, heavenly father, lead us. **Amen.**



## Collect and Readings for 1<sup>st</sup> Sunday of Trinity

### Collect (Prayer for the week)

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### Isaiah 65: 1—9

This is what the Lord says, 'I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the Lord:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.

I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.'

For the word of the Lord. **Thanks be to God.**

### Luke 8:26—39

Jesus and his disciples sailed to the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord. **Praise to Christ our Lord.**

### POST COMMUNION PRAYER

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord. **Amen.**

**Other readings for this Sunday:**

Psalm 22: 19—28. Galatians 3: 23—29.

**Readings for next Sunday 26<sup>th</sup> June 2022:** 1 Kings 19:15—16, 19—21. Psalm 16. Galatians 5: 1, 13—25. Luke 9:51—62

**Please take this copy of Pew News away with you when you leave church.**

[www.osbaldwickandmurtonchurches.org.uk](http://www.osbaldwickandmurtonchurches.org.uk)